

# 12-03-85 TUESDAY, DECEMBER 3, 1985

## STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

**Present:** Supervisors Kenneth Hahn, Edmund D. Edelman, Deane Dana  
Michael D. Antonovich, and Peter F. Schabarum, Chairman

Invocation led by The Reverend Constantin Alecse, Holy Trinity  
Romanian Orthodox church, 3315 Verdugo Rd., Los Angeles (3).

Pledge of Allegiance led by James Lloyd, Member, Montford  
Point Marine Association, A National Organization of Retired  
and Active Members (4).

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THE FOLLOWING ITEMS WERE PRESENTED AND WERE APPROVED EXCEPT AS OTHERWISE  
INDICATED. WHERE APPROVED, ORDERS, RESOLUTIONS OR ORDINANCES WERE ADOPTED  
AS NECESSARY TO CARRY OUT THE RECOMMENDATIONS AS SUBMITTED OR AS MODIFIED

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9:30 o'clock a.m.

**12-03-85.1 4 S-1.**

Reorganizational meeting and election of Chairman Pro Tem for 1985-86.  
ELECT SUPERVISOR MICHAEL D. ANTONOVICH AS CHAIRMAN PRO TEM

9:45 o'clock a.m.

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**12-03-85.2 2**

Presentation of scroll to Consul General Kurt Uggeldahl of Finland, as arranged by Supervisor Schabarum.

10:00 o'clock a.m.

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**12-03-85.3 3**

Presentation of scrolls to the President of the Tournament of Roses, the Rose Queen and Court, as arranged by Supervisor Antonovich.

10:30 o'clock a.m.

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**12-03-85.4 66 S-2.**

County Health Commission's report and recommendations on monitoring bathhouses in Los Angeles County; also report from County Counsel. APPROVE REPORTS, INCLUDING THE DIRECTOR OF HEALTH SERVICES' REPORT, ON THE REQUIREMENTS FOR BATHHOUSES AND SIMILAR COMMERCIAL ESTABLISHMENTS; INSTRUCT THE DIRECTOR OF HEALTH SERVICES, IN CONJUNCTION WITH THE MEDICAL DIRECTOR AND THE ADMINISTRATOR OF THE AIDS PROGRAM OFFICE, TO REPORT BACK TO THE BOARD WITHIN FOUR WEEKS WITH PLANS TO ESTABLISH 4 PANEL OF LOCAL HEALTH PROFESSIONALS; TO DEVELOP A COMPREHENSIVE PLAN AIMED AT PROMOTING RISK REDUCTION WITHIN THE HOMOSEXUAL AND BISEXUAL COMMUNITIES; AND TO IMPLEMENT A STATISTICAL STUDY OF THE DEMOGRAPHICS AND AIDS-RELATED

EDUCATIONAL NEEDS OF SAID COMMUNITIES

11:50 o'clock a.m.

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**12-03-85.5 68**

Presentation of scroll to Carl Covitz, in recognition of his outstanding services to the Los Angeles County Delinquency and Crime Commission, as arranged by Supervisor Dana.

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**12-03-85.6 68**

Presentation of scroll to Martin Hodnett, as arranged by Supervisor Edelman.

STATEMENT OF PROCEEDINGS FOR MEETING OF THE

COMMUNITY DEVELOPMENT COMMISSION

OF THE COUNTY OF LOS ANGELES

DECEMBER 3, 1985

9:30 O'CLOCK A.M.

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**12-03-85.7 2-D 1-D.**

Recommendation: Approve award of contract to B. J. Construction Co., in the amount of \$86,169, for grading and improvements in the Maravilla Community Redevelopment Project Area (3). APPROVE, INSTRUCT EXECUTIVE DIRECTOR SIGN

STATEMENT OF PROCEEDINGS FOR MEETING OF THE

HOUSING AUTHORITY

OF THE COUNTY OF LOS ANGELES

DECEMBER 3, 1985

9:30 O'CLOCK A.M.

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**12-03-85.8 2-H 1-H.**

Recommendation: Adopt resolution approving amended by-laws of the Housing Authority to update certain Sections and make revisions to reflect and conform with the present mode of operation of the Authority. APPROVE

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**12-03-85.9 3-H 2-H.**

Recommendation: Adopt resolution authorizing issuance and sale of Multi-Family Housing Revenue Bonds, 1985 Issue G, in amount not to exceed \$30,000,000, for the development of 356 units located at 4015 Las Virgenes Rd., unincorporated Calabasas area (5). ADOPT, INSTRUCT CHAIRMAN SIGN

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**12-03-85.10 4-H 3-H.**

Recommendation: Adopt resolution authorizing execution of an amendment to the Annual Contribution Contract, and the issuance of a Project Loan Note and/or Permanent Note, to finance the development of the Harbor Hills Housing Development, Lomita (4). ADOPT, INSTRUCT CHAIRMAN SIGN

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**12-03-85.11 5-H 4-H.**

Recommendation: Approve amendment to the 1985-86 Housing Management

Budget, in total amount of \$188,400, for maintenance, painting and security improvements for the Kings Road and Lancaster Homes Housing Development (3 and 5), with offsetting revenue from the Bond Trust Reserve Replacement Accounts for said projects. APPROVE

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**12-03-85.12 6-H 5-H.**

Recommendation: Approve budget amendment, in amount of \$600,000, from the Operating Reserve Account of the Conventional Housing Program, for landscape rehabilitation services at Maravilla and North Palm Housing Developments (3); also approve solicitation of bids for irrigation restoration work and improvements at Maravilla Housing Development. APPROVE

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**12-03-85.13 7-H 6-H.**

Recommendation: Approve solicitation of an Invitation for Bids for landscape maintenance services at the Orchard Arms Housing Development, Valencia (5). APPROVE

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**12-03-85.14 7-H-8-H.**

Recommendations on award of contracts for the following projects:  
APPROVE, INSTRUCT EXECUTIVE DIRECTOR SIGN

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**12-03-85.15 8-H 7-H.**

Landscape maintenance services at South Bay Gardens and various housing development locations (2) to Porshia Alexander of America, Inc., in amount not to exceed \$55,700

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**12-03-85.16 9-H 8-H.**

Landscape maintenance services at Lomita Manor, Francisquito Villa and Whittier Manor Housing Developments (1 and 4) to Watts Labor Community

Action Committee and Porshia Alexander of America, Inc., in amounts not to exceed \$2,400 and \$10,648, respectively

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## 12-03-85.17 BOARD OF SUPERVISORS 1 - 2 (Committee of Whole)

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### 12-03-85.17.1 5 1.

Recommendations for appointments and reappointments to  
Commissions/Committees/Special Districts (+ denotes reappointments):  
APPROVE

#### Supervisor Schabarum

Gerald D. Haynes+, Regional Library Councils  
(Sorenson)

#### Southern California Psychiatric Society

Steven C. Horwitz, M.D.+, Los Angeles County  
Emergency Medical Services Commission

#### Mental Health

Richard Bagdasar, David Britton, Odas Bush,  
Peter Butler, Wilma Casaclang, Theresa Dowdell,  
Linda Glassman, Arturo Irizarry, Arlene Yamamoto,  
John Beatty+, Betty Bertelson+, Helen Kawagoe+,  
Carole Keen+, Carolyn Powell+, Janet Vasquez+  
and Rudy Valdez+, Citizen Governing Board for the  
Coastal Community Mental Health Center/South Bay  
Mental Health Service

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### 12-03-85.17.2 6 2.

Recommendation: Approve conflict of interest and disclosure code  
amendments for the Department of the Board of Supervisors and the  
Tri-Cities Regional Occupational Program, effective December 4, 1985; also  
adopt model conflict of interest and disclosure code for agencies which

have not responded with amendments or requested adoption on their behalf.  
APPROVE

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## **12-03-85.18 ADMINISTRATIVE OFFICER 3 - 5 (Committee of Whole)**

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### **12-03-85.18.1 73.5 3.**

Report and recommendations on reorganization of the Department of Military and Veterans Affairs. APPROVE AND INSTRUCT CHIEF ADMINISTRATIVE OFFICER TO INCLUDE, AS A "DESIRABLE QUALIFICATION" FOR THE DIRECTOR'S POSITION, THE EXPERIENCE IN MANAGING A PLANT FACILITY

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### **12-03-85.18.2 7 4.**

Recommendation: Approve Civil Service classifications, effective January 10, 1986. APPROVE (Relates to Agenda Nos. 59 and 60)

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### **12-03-85.18.3 8 5.**

Recommendation: Approve attendance by employees at training courses.  
APPROVE

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## **12-03-85.19 FACILITIES MANAGEMENT 7 - 9 (1)**

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### **12-03-85.19.1 9 7.**

Recommendation: Approve assignment of leases from the State Office of Mental Health Social Services, at an estimated amount of \$244,263, for

office space for various County facilities (All Districts), effective November 1, 1985. APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.19.2 74 8.**

Recommendation: Approve five-year lease agreement with Iris Brown, at a monthly rental rate of \$13,649, for use of office space for the Indochinese Refugee Service Center, 1720 Beverly Blvd., Los Angeles (3); also approve Negative Declaration and find that there is no significant effect on the environment. APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.19.3 75 9.**

Recommendation: Approve amendment to contract with U.S. Guards Company, Inc., at an additional cost of \$79,934, for armed security guards at the Department of Facilities Management Sixth and Vermont Complex. APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.20 FORESTER AND FIRE WARDEN 10 - 12 (2)**

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**12-03-85.20.1 10 10.**

Recommendation: Adopt resolutions making application to the Local Agency Formation Commission for annexation and acceptance of Exchange of Property Tax Revenue for Reorganization 1-85, to the Consolidated Fire Protection District. ADOPT

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**12-03-85.20.2 11 11.**

Recommendation: Approve agreements with the City of Rosemead and the Rosemead Community Redevelopment Agency, at no cost to County, for provision of fire services and construction of a replacement facility for Fire Station No. 4. APPROVE, INSTRUCT CHAIRMAN SIGN

**12-03-85.20.3 77 12.**

Recommendation: Approve request from the City of Commerce for inclusion and annexation to the Consolidated Fire Protection District; also approve annexation agreement with City of Commerce, at no cost to County, for fire protection and paramedic services; and adopt joint resolution approving and accepting exchange of property tax revenues resulting from said annexation and inclusion. CONTINUE ONE WEEK (12-10-85)

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**12-03-85.21 HEALTH SERVICES 13 - 14 (5)**

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**12-03-85.21.1 12 13.**

Recommendation: Approve Inter-County Paramedic and Mobile Intensive Care Nurse Certification agreements with the Counties of Kern, San Diego, Santa Barbara and Ventura, at no cost to County, for provision of paramedic services. APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.21.2 13 14.**

Recommendation: Approve agreement with Behavioral Health Services, Inc., with a maximum obligation of \$2,000,000, with a County match of \$300,000, for provision of drug abuse residential medical detoxification and residential drug free services at Metropolitan State Hospital, Norwalk (1), for the period of November 1, 1985 through June 30, 1986. APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.22 MENTAL HEALTH 15 - 17 (3)**

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**12-03-85.22.1 14 15.**

Recommendation: Adopt resolution approving the 1985-86 Short-Doyle Plan for Mental Health Services, Part B. ADOPT

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**12-03-85.22.2 15 16.**

Recommendation: Approve mental health services agreement with Treatment Centers of America, Inc., in amount of \$325,578, with a County match of \$32,557, for provision of 24-hour acute psychiatric care in a non-hospital setting, for the period of November 1, 1985 through June 30, 1986.  
APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.22.3 16 17.**

Recommendation: Approve mental health services agreement with San Fernando Valley Community Mental Health Center, Inc., in amount of \$375,245, with a County match of \$37,524, for provision of Transitional Residential Center for homeless mentally ill adults, for the period of December 1, 1985 through June 30, 1986. APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.23 PARKS AND RECREATION 18 - 21 (2)**

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**12-03-85.23.1 18.-20.**

Recommendation: Approve agreements with the following for provision of grounds and maintenance services; also make a finding that said services can be more economically performed by private contractors: APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.23.2 17 18.**

Landscape West, Inc., at a total estimated cost of \$147,500, at La Mirada Regional Park (1)

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**12-03-85.23.3 18 19.**

Maintenance Engineers, at a total estimated cost of \$114,737, at Alondra Regional Park (2)

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**12-03-85.23.4 19 20.**

Sunrise Landscapes, at a total estimated cost of \$103,800, at Arcadia Regional Park (1)

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**12-03-85.23.5 20 21.**

Recommendation: Approve ten-year license agreement with Xero-Systems, Inc., at a monthly rental rate equal to 50% of estimated savings, for the installation of a moisture miser water conservation device at Knollwood Golf Course, vicinity of Granada Hills (5). APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.24 PUBLIC WORKS 22 - 51 (5)**

4-VOTE

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**12-03-85.24.1 22.-25.**

Recommendation: Request jurisdiction for the following: ADOPT

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**12-03-85.24.2 21 22.**

Alondra Blvd., and Atlantic Ave., City of Compton (4)

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**12-03-85.24.3 22 23.**

Compton Blvd., at Firmona Ave., et al., City of Lawndale (2)

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**12-03-85.24.4 23 24.**

Indiana St. at Hubbard St., City of Los Angeles (3)

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**12-03-85.24.5 24 25.**

Olympic Blvd. at Concourse Ave., City of Montebello (3)

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**12-03-85.24.6 25 26.**

Recommendation: Relinquish jurisdiction and rescission of jurisdiction for Edenfield Ave., et al., Cities of Covina and West Covina (1). ADOPT

3-VOTE

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**12-03-85.24.7 26 27.**

Recommendation: Relinquish jurisdiction for Washington Blvd., from Fairfax Ave. to Whittier Blvd., Cities of Commerce, Culver City, Los Angeles, Montebello, Pico Rivera, Santa Fe Springs, Vernon and Whittier (1, 2 and 3). ADOPT

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**12-03-85.24.8 27 28.**

Recommendation: Approve cooperative agreement with City of Irwindale, at an estimated amount of \$35,000, with County cost of \$18,000, to upgrade traffic signals on Irwindale Ave., at Cypress St., Irwindale (1).  
APPROVE, INSTRUCT CHAIRMAN SIGN

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**12-03-85.24.9 28 29.**

Recommendation: Approve file petition and adopt resolution initiating proceedings for formation of Improvement Zone 207, County Lighting District LLA-1, Petition No. 46-35, Hacienda Heights area (1). APPROVE

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**12-03-85.24.10 29 30.**

Recommendation: Approve, file petition and adopt resolution initiating proceedings for annexation of territory to County Lighting Maintenance District 1770, County Lighting District LLA-1 and formation of Improvement Zone 203, Petition No. 46-35, Hacienda Heights area (1). APPROVE

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**12-03-85.24.11 30 31.**

Recommendation: Authorize the Director to dismantle and delete from inventory a Storage Shed and Chemical Toilet buildings at Burro Facility Debris Disposal area (1), in total amount of \$586.84. APPROVE

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**12-03-85.24.12 32.-39.**

Recommendation: Adopt plans and specifications for the following projects: APPROVE AND ADVERTISE

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**12-03-85.24.13 31 32.**

CC 2895N, resurfacing of pavement on Mullen Ave., et al., vicinity of Windsor Hills (2); set December 31, 1985 for bid opening

**12-03-85.24.14 32 33.**

CC 2986N (URBAN-HES), modification and installation of traffic signals, vicinities of Monrovia and Irwindale (1); set December 31, 1985 for bid opening

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**12-03-85.24.15 33 34.**

CC 3073N (URBAN), modification of traffic signals on Del Amo Blvd., at Santa Fe Ave., and at Wilmington Ave., vicinity of Carson (4); set December 31, 1985 for bid opening; also approve agreement with City of Carson, at an estimated amount of \$44,000, for City's share of project cost

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**12-03-85.24.16 34 35.**

CC 3158N, resurfacing of pavement on Avenue F, et al., vicinity of Lancaster (5); set December 31, 1985 for bid opening

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**12-03-85.24.17 35 36.**

CC 3207N (URBAN), resurfacing of pavement on Hacienda Blvd., from City of Industry boundary to Regalado St., vicinity of Hacienda Heights (1); set December 31, 1985 for bid opening

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**12-03-85.24.18 36 37.**

CC 3324N, resurfacing of pavement on Adna Ave., et al., vicinity of Hacienda Heights (1); set December 31, 1985 for bid opening

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**12-03-85.24.19 37 38.**

CC 3466N, trimming or removal of parkway trees in Windsor Hills, et al., vicinity of Windsor Hills (2); set December 31, 1985 for bid opening

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**12-03-85.24.20 38 39.**

Construction of Hayvenhurst Drain, Los Angeles-San Fernando Valley area (5); set January 10, 1986 for bid opening

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**12-03-85.24.21 39 43.**

Recommendation: Award contract to low bidder A.F.R. Associates, in amount of \$99,400, for repair of Palos Verdes Hills - Pacific Ocean, Private Drain No. T. 352, Outlet Structure, City of Rancho Palos Verdes (4). AWARD, INSTRUCT CHAIRMAN SIGN

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**12-03-85.24.22 44.-47.**

Recommendation: Accept completed contract work for the following:  
APPROVE

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**12-03-85.24.23 40 44.**

Construction of Project No. 1450 Arcadia, Unit 3, Line D, 1970 Storm Drain Bond Issue, City of Arcadia (1)

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**12-03-85.24.24 41 45.**

Excavation and disposal of debris from Harrow Debris Basin, Emerald Wash-Emerald East Channel and Debris Basin and Englewild Debris Basin, Glendora and La Verne areas (1)

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**12-03-85.24.25 42 46.**

Excavation and disposal of silt and construction of structural modifications for Big Dalton Wash-Citrus Spreading Grounds, City of Azusa (1)

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**12-03-85.24.26 43 47.**

Excavation and removal of materials at Pacoima Wash-Pacoima Spreading Grounds, Pacoima area (3)

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**12-03-85.24.27 44 48.**

Recommendation: Adopt traffic regulation orders. ADOPT

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**12-03-85.24.28 45 49.**

Recommendation: Demolish and remove substandard unsafe buildings and/or cleanup property located at 1126 N. Beulah Ave., East Los Angeles (3).  
APPROVE

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**12-03-85.24.29 46 50.**

Recommendation: Accept and/or ratify additional work under various cash contracts and find that the additional work to be ratified has no significant effect on the environment. APPROVE CASH CONTRACT NOS. 2018N, 2809N and 3019N

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**12-03-85.24.30 47 51.**

Recommendation: Approve documents related to tract and parcel maps. Instruct Chairman to sign and County Counsel to act where required. APPROVE TRACT MAP NOS. 30756, 40294 and 43073

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## **12-03-85.25 SHERIFF 52 -53 (5)**

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### **12-03-85.25.1 48 52.**

Recommendation: Transfer funds from Services and Supplies to reimburse Sheriff's Special Appropriation Fund, in amount of \$4,132.27. APPROVE

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### **12-03-85.25.2 49 53.**

Recommendation: Accept donation from U.S. Secret Service, in total amount of \$60,000, over a three-year period and equipment valued at an estimated cost of \$25,000, for the Computer-Assisted Voice Identification System Project. ACCEPT WITH THANKS

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## **12-03-85.26 TREASURER AND TAX COLLECTOR 54 - 55 (3)**

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### **12-03-85.26.1 50 54.**

Recommendation: Receive and file Report of Investment Transactions for October, 1985. APPROVE

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### **12-03-85.26.2 51 55.**

Recommendation: Authorize institution of suits for aid rendered. APPROVE

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## **12-03-85.27 MISCELLANEOUS COMMUNICATIONS 56 - 57**

**12-03-85.27.1 52 56.**

Request from the City of Downey (1), for consolidation of the City's Special Municipal General Election to be held June 3, 1986 with the Statewide General Election to be held on the same date. APPROVE, INSTRUCT REGISTRAR-RECORDER TO COMPLY; JURISDICTION TO PAY ALL COSTS

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**12-03-85.27.2 53 57.**

Local Agency Formation Commission's recommendation: Adopt resolution specifying the amount of property tax revenue to be transferred from the City of San Marino (1) to the Southeast Mosquito Abatement District as a result of the San Marino Annexation. Request Local Agency Formation Commission to proceed with annexation proceedings. APPROVE

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**12-03-85.28 SEPARATE MATTERS**

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**12-03-85.28.1 58.-60.**

Ordinances for introduction: INTRODUCE, WAIVE READING AND PLACE ON AGENDA FOR ADOPTION

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**12-03-85.28.2 54 58.**

Amending the County Code, Title 22 - Planning and Zoning, relating to enforcement procedures and infractions

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**12-03-85.28.3 55 59.**

Amending the County Code, Title 6 - Salaries, relating to classes of positions (Relates to Agenda No. 4)

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**12-03-85.28.4 56 60.**

Amending the Personnel Staffing Ordinance, relating to classes of positions (Relates to Agenda No. 4)

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**12-03-85.28.5 61.-65.**

Ordinances for adoption:

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**12-03-85.28.6 57 61.**

Amending the County Code, Title 7 - Business Licenses, relating to regulating the sale of combustible liquids and gases ADOPT ORDINANCE No. 85-0188

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**12-03-85.28.7 72 62.**

Amending the County Code, Title 21 - Subdivisions, relating to authorizing the delegation of certain hearings to a departmental hearing officer AMEND BY ADDING SECTION 4A TO READ "THIS ORDINANCE SHALL BECOME OPERATIVE THIRTY DAYS AFTER ITS EFFECTIVE DATE" AND ORDER THAT SAID ORDINANCE BE PLACED ON THE 12-10-85 AGENDA FOR ADOPTION (Supervisor Hahn voted no on this item)

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**12-03-85.28.8 72 63.**

Amending the County Code, Title 22 - Planning and Zoning, relating to authorizing the delegation of certain hearings to a departmental hearing officer AMEND BY ADDING SECTION 49A TO READ "THIS ORDINANCE SHALL BECOME OPERATIVE THIRTY DAYS AFTER ITS EFFECTIVE DATE" AND ORDER THAT SAID ORDINANCE BE PLACED ON THE 12-10-85 AGENDA FOR ADOPTION (Supervisor Hahn

voted no on this item)

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**12-03-85.28.9 58 64.**

Amending the Cable Television System Franchise ordinance to provide a change of ownership from C.A. Sundeen to Capps TV Electronics, Inc. ADOPT ORDINANCE NO. 85-0189F

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**12-03-85.28.10 59 65.**

Amending the Zoning Ordinance, effecting change of zone for Malibu Zoned District No. 110, Case No. 83-091-(4), petitioned by The Adamson Companies; also approve findings for Zone Case No. 83-091-(4) and findings and conditions for CUP No. 2446-(4) APPROVE AND ADOPT ORDINANCE NO. 85-0190Z

ADDITIONS TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE OFFICER AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA

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**12-03-85.28.11 60 66-A.**

Recommendation as submitted by Supervisor Antonovich: Instruct the Executive Officer of the Board to send a letter to Southern California Edison Company relating to the County's use of Edison's renewable and alternative energy resource plan. REFER BACK TO SUPERVISOR ANTONOVICH

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**12-03-85.28.12 70 66-B.**

Recommendation as submitted by Supervisor Antonovich: Instruct Chief Administrative Officer, County Counsel and the Director of Public Social Services to appeal the 1983 Superior Court decision that requires the Department of Social Services to issue vouchers for emergency housing without requiring proper identification; also instruct the Director of Public Social Services to work with County Counsel to develop other options to deter fraud in the General Relief Program and to report back within 30 days with recommendations. INSTRUCT CHIEF ADMINISTRATIVE OFFICER, COUNTY COUNSEL AND THE DIRECTOR OF PUBLIC SOCIAL SERVICES TO

APPEAL THE 1983 SUPERIOR COURT DECISION; ALSO INSTRUCT DIRECTOR OF PUBLIC SOCIAL SERVICES TO IMMEDIATELY DEVELOP A SYSTEM TO FINGERPRINT AND PHOTOGRAPH ALL HOMELESS GENERAL RELIEF APPLICANTS WITHOUT IDENTIFICATION; AND TO EXPLORE THE FEASIBILITY OF HANDLING ALL GENERAL RELIEF APPLICATIONS MADE BY HOMELESS PERSONS WITHOUT IDENTIFICATION IN ONE CENTRALIZED LOCATION TO FURTHER PROTECT AGAINST FRAUD (Supervisor Hahn voted no on this item)

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**12-03-85.28.13 76 66-C.**

Director of Facilities Management's recommendation: Terminate lease agreement with Mr. and Mrs. Glen Nickerman, for use of County-owned Property at El Monte Airport (1); also instruct County Counsel to take necessary steps to regain possession of said property, including unlawful detainer action and actions for money damages. APPROVE

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

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**12-03-85.28.14 61**

Dana

Instructed the Director of Beaches and Harbors, in conjunction with the Chief Administrative Officer, to work with the Federal Aviation Administration and other applicable investigative agencies in determining the cause of the helicopter collision which occurred on 11-29-85 and to report back to the Board with any recommendations for a corrective action to prevent any such collision in the future.

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**12-03-85.28.15 62**

Dana

Instructed the Chief Probation Officer to appear before the Board on December 10, 1985 at 11:00 o'clock a.m., to present the status of the overcrowding problem in the County juvenile halls.

**12-03-85.28.16 63**

Dana

Instructed the Director of Health Services, in cooperation with the Chief Administrative Officer and County Counsel, to report back on the feasibility of coordinating health services with the Free and Community Clinics of Los Angeles County, and to return said report to the Board in time to be used in the preparation of the Fiscal Year 1986-87 budget.

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**12-03-85.28.17 64**

Dana

Went on record in opposition to the action taken by the Los Angeles City Council to declare Los Angeles a sanctuary for undocumented aliens and any similar action taken or contemplated by any other jurisdiction; requested the City of Los Angeles to share in the increased costs of health, justice and other County services resulting from the declaration of Los Angeles as a sanctuary; also instructed the Chief Administrative Officer to draft a letter for the Chairman's signature advising the President, other officials in the Administration, Senator Simpson and Representatives Mazzoli and Rodino, of the Board's opposition to declaration of the City of Los Angeles, or any other jurisdiction, as a sanctuary for undocumented aliens; and to advise the City of Los Angeles of the Board's action and to report, as appropriate, regarding the impact of the City Council's action. (Supervisors Hahn and Edelman voted no on this item)

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**12-03-85.28.18 65**

Antonovich

Motion failed which would have ordered that the Board relay to the State Attorney General, a letter from Mr. Robert F. Slatzer relating to the circumstances surrounding the death of Marilyn Monroe; and would have requested the State Attorney General's Office or a special prosecutor to hold an investigation and to take testimony under oath from people who may

shed light on said mystery.

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**12-03-85.28.19 67**

Schabarum

The Board adjourned at 1:00 o'clock p.m., following Board Order No. 66. Reconvened meeting at 2:10 o'clock p.m. Present: Supervisors Peter F. Schabarum, Kenneth Hahn, Edmund D. Edelman, Deane Dana, and Michael D. Antonovich.

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**12-03-85.28.20 69**

Schabarum

Instructed the Chief Administrative Officer, in conjunction with the Countywide Criminal Justice Coordination Committee, to prepare and present to the Board within 45 days, a comprehensive justice system facilities needs report.

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**12-03-85.28.21 71**

Schabarum

Adopted a resolution which declares December 8-14, 1985 as Storm Preparedness/Flood Awareness Week and urges all residents to "Winter-Wise Your Family--Prepare for Storms"; instructed the Chief Administrative Officer and the County Librarian to work together to coordinate the distribution of storm preparedness materials to the public.

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**12-03-85.28.22 73**

Hahn

Instructed all affected County departments to offer their full cooperation to the organizers of the January 20, 1986 Interracial, Interfaith "March" from the Civic Center Mall steps of the Hall of Administration to the steps of City Hall, as a symbolic restaging of Dr. Martin Luther King, Jr.'s historic march from Selma to Montgomery.

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**12-03-85.28.23 78**

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Motion by:

Name of Deceased:

Supervisor Schabarum

Gustavo Orellana

Supervisor Schabarum

Earl Van Atta

Supervisor Hahn

Marguerite A. Aubry

Supervisor Hahn

Commander Bill Studley, Jr.,  
U.S. Navy

Supervisor Dana

Dwain Kermit Liggett

Supervisor Antonovich

Charles Sherwood

Meeting adjourned (Following Board Order No. 78).

Next meeting of the Board: Tuesday morning, December 10, 1985  
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held

December 3, 1985, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

LARRY J.

Executive

of the Board of

MONTEILH

Officer-Clerk

Supervisors

By

CARMEN CALHOUN  
Head Board

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Clerk

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